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Bib Data Sheet

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|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER<br>10/714,367 | FILING DATE<br>11/14/2003<br><br>RULE | CLASS<br>362 | GROUP ART UNIT<br>2875 | ATTORNEY<br>DOCKET NO.<br>18695-9318-00 |
|-----------------------------|---------------------------------------|--------------|------------------------|---|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

NONE

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/12/2004

|  |   |                           |                        |                       |                            |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met    | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>WI | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>41 | INDEPENDENT<br>CLAIMS<br>4 |
| Verified and Acknowledged<br>Examiner's Signature<br>Jaron Jan | Initials<br>JMH   |                           |                        |                       |                            |

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## TITLE

Lighting and ventilating apparatus and method

|                  |   |  |
|------------------|---|--|
| FILING FEE       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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